# **ANNUAL EFFICIENCY STATEMENT - 2004/05**

**Report By: County Treasurer** 

#### **Wards Affected**

No wards are affected.

## **Purpose**

1. To note the Council's Annual Efficiency Statement – 2004/05.

# **Financial Implications**

2. Indicated in the attached report.

## **Background**

3. The report to Cabinet on 9th June, 2005, is appended. The proceedings of the Cabinet meeting will be reported at the meeting.

### **RECOMMENDATION**

THAT the report be noted subject to any comments the Committee wishes to make.

#### **BACKGROUND PAPERS**

None.